

# CONSERVATION POSTER CONTEST

(STATE CONTEST ONLY)

**2023 - 2024 "IMAGINE TO CONSERVE"**

**DEADLINE: FEBRUARY 1, 2024**

**IT IS THE DUTY OF EVERY CITIZEN TO KNOW WHAT THE NATURAL RESOURCES OF OUR COUNTRY ARE AND HOW THEY CAN BE PROTECTED AND WISELY USED. CONSERVATION IS A VITAL CONCERN OF GARDEN CLUB MEMBERS ON ALL LEVELS FROM NATIONAL, STATE, DISTRICT AND LOCAL CLUBS. ALL MEMBERS SHOULD TEACH IT, PRACTICE IT, AND HELP INFORM THE PUBLIC.**

## **DIVISIONS:**

**DIVISION I - KINDERGARTEN, GRADES 1 & 2**

**DIVISION II - GRADES 3, 4 & 5**

**DIVISION III - GRADES 6, 7 & 8**

**DIVISION IV - GRADES 9, 10, 11 & 12**

**DIVISION V - SPECIAL NEEDS**

**DIVISION VI - SENIOR CITIZENS**

## **CONTEST RULES**

1. Poster must be 11 x 17 inches
2. The poster may be made using paint, watercolor, crayons, colored pencils, markers, cut-out pictures glued on construction paper, or drawings.
3. Label the poster with the appropriate year's title
4. Poster must be the work of the contestant.
5. On the back of your entry (lower right corner) tape a separate tag with the following information:  
Name, street, town, grade, division number school, parents' name, sponsoring garden club & District.
6. The POSTER Title changes yearly.

## **CRITERIA FOR JUDGING**

Story Told	55
Neatness	30
Proper Labeling	<u>15</u>
<b>TOTAL POINTS</b>	<b>100</b>

Division I, II, III & IV: 1st place \$10. 2nd place \$7. 3<sup>rd</sup> place - \$5.

Divisions V & VI: Certificates only

**Deadline February 1, 2024. District Winner's Posters are to be mailed IMMEDIATELY AFTER District Judging to State Conservation Chairman: Lucy Clinton, PO BOX 159, FT. Cobb, OK 73038-0159**

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