

AFGC Convention Registration April 22 & 23, 2024 - "Spring Fling"

Hosted by Pulaski District at Four Points by Sheraton

925 South University, Little Rock, AR 72204 501-664-5020

(If calling use code AFGCSCR for convention rates, \$107 + tax for single or double thru April 15)

[Book your group rate for AFGC-SCR Conference April 2024](#)

Registration Info: Make checks to Pulaski District

Mail to Registrar: Rose Knight, 110 Maple Ct., Arkadelphia, AR 71923

jkknight@suddenlink.net 501-519-3505 (no refunds after April 1, 2024)

Pre-registration and payment required by April 14, 2024, no exceptions

Full Time Registration: (includes registration fee and all events) \$200.00 _____

Part Time Registration Fee: (Postmarked by March 20, 2024) \$ 42.00 _____

(Postmarked after March 20, 2024) \$47.00 _____

Monday April 22 11:00am-5:00pm Registration, Foyer at Grand Ballroom
1:00-5:30pm Ways & Means/Vendors open, Foyer at Grand Ballroom
1:00-1:30pm Finance Committee Meeting, Governor's Suite
1:30-3:00pm Executive Committee Meeting, Governor's Suite
3:00-4:00pm District Directors Meeting, Governor's Suite
5:00 pm Happy Hour in Hotel Lobby
6:00pm Judges Council Dinner **"On Island Time"** Grand Ballroom \$ 46.00 _____
"Design Exhibition Part 1" presented by Janice Hamlin

Tuesday April 23 All events in Grand Ballroom

Breakfast \$10 for overnight guests available in hotel restaurant arrange at check-in

8:00-9:00am Registration
9:00am Business Meeting
12:00pm Lunch **"That's Amore"** \$ 37.00 _____

12:45-2:00pm Program
"Native Plants" presented by Heather Runyan Park Interpreter Logoly State Park

2:00pm Break
3:00-4:15pm **"Twist and Shout" - A Leaf Manipulation Workshop** \$ 15.00 _____
Presented by Janice Hamlin, Ballroom

5:00pm Happy Hour in Hotel Lobby
5:45pm **Join us at the Watering Hole in the Governor's Suite** \$5.00 _____

6:30pm **Denim & Pearls Event**(Dinner and admission) \$ 55.00 _____
7:30pm Western Fun & People's Choice Contest for Table Designs

Fundraiser benefiting JC Flower Show School
Total Payment \$ _____

Name: _____ Email: _____

Address: _____ Garden Club: _____

City/State/Zip: _____

Phone: _____ Cell Phone: _____

CIRCLE CLASSIFICATIONS:

AFGC: (Pres.) (Officer) (Chairman) (Dist. Director) (Former Pres.) (FS Judge) (Circle of Roses) (Life Member)

South Central Region: (Director) (Officer) (Chairman) (Life Member)

National Garden Clubs, Inc: (Board Member) (Life Member)

Local Club: (President) (Member) (1st Timer) (Guest)

Council: (President)

SCR Convention Registration April 24 & 25, 2024 - "Spring Fling"

Hosted by Pulaski District at Four Points by Sheraton

925 South University, Little Rock, AR 72204 501-664-5020

(If calling use code AFGCSCR for convention rates, \$107 + tax for single or double thru April 15)

[Book your group rate for AFGC-SCR Conference April 2024](#)

Registration Info: Make checks to SCR **Mail to Registrar:** Rose Knight, 110 Maple Ct., Arkadelphia, AR 71923

jknknight@suddenlink.net

501-519-3505 (no refunds after April 14, 2024)

Pre-registration and payment required by April 14, 2024, no exceptions

Full Time Registration: (includes registration fee and all events) \$250.00 _____

Part Time Registration Fee: (Postmarked by March 20, 2024) \$ 50.00 _____

(Postmarked after March 20, 2024) \$55.00 _____

Breakfast \$10 for overnight guests available in hotel restaurant - arrange at check-in

Wednesday April 24 8:00am-5:00pm Registration, Entrance to Grand Ballroom

10 am **Tour and Lunch at Edgemont, Home of Chris Olsen** \$60.00 _____

Depart from hotel lobby

2pm SCR Executive Committee Meeting, Governor's Suite

4:00-5:00pm **"Pollinator Fruits"**

Workshop Presented by Sarah McReynolds, Ballroom \$ 5.00 _____

5:00 pm Happy Hour in Hotel Lobby

6:30pm Dinner **"The Big Easy"** Grand Ballroom \$ 46.00 _____

Program

"Design Exhibition Part 2" presented by Janice Hamlin

Thursday April 25 All events in Grand Ballroom

8:30 Registration, Ballroom Entrance

9:30am SCR General Business Meeting

12:00pm Lunch **"South of the Border"** \$ 41.00 _____

12:45-2:00pm Program

"Trees in the Landscape" presented by Victor Ford, PhD

2:00pm Break

5:00 Happy Hour in Hotel Lobby

6:00pm Reception Honoring Pam, Sarah, Brenda \$ 5.00 _____

6:30pm Dinner **"Under the Eiffel Tower"** \$43.00 _____

7:15pm Program **"Adventure in Design"**

Presented by Chris Norwood, Tipton Hurst

Total Payment \$ _____

AFGC Event, separate check required: Make check payable to AFGC Pulaski District

Tuesday, April 23 5:45pm **Join us at the Watering Hole in the Governor's Suite** \$5.00 _____

6:30pm **Denim & Pearls Event (Dinner & admission)** \$ 55.00 _____

7:30pm **Western Fun, People's Choice Contest for Table Designs
Fundraiser benefiting JC Flower Show School**

Name: _____ Email: _____

Address: _____ Garden Club: _____

City/State/Zip: _____

Phone: _____ Cell Phone: _____

CIRCLE CLASSIFICATIONS:

AFGC: (Pres.) (Officer) (Chairman) (Dist. Director) (Former Pres.) (FS Judge) (Circle of Roses) (Life Member)

South Central Region: (Director) (Officer) (Chairman) (Life Member)

National Garden Clubs, Inc: (Board Member) (Life Member) **Local Club:** (President) (Member) (1st Timer) (Guest) **Council:** (President)